PROPOSED AMENDMENTS TO
A-ENGROSSED HOUSE BILL 2968

1    Delete lines 6 through 22 of the printed A-engrossed bill and insert:

2    **"SECTION 2. (1) Each school district shall prepare an annual report**

3    **that describes:**

4    **"(a) The total amount allocated to the school district from the State**

5    **School Fund as provided by ORS 327.013 (1)(c)(A)(v)(I) for students in**

6    **average daily membership who are in poverty families.**

7    **"(b) The total amount expended for programs and services that may**

8    **assist students in poverty families, as reported by category of expend-**

9    **iture. The categories shall:**

10    **"(A) Be identified and defined by the State Board of Education by**

11    **rule; and**

12    **"(B) Include events, training, medical services, after-school pro-**

13    **grams, summer programs and other programs and services available**

14    **to assist students who are in poverty families.**

15    **"(c) The progress of the school district in meeting the objectives**

16    **and the needs of students who are in poverty families, as determined**

17    **according to rules adopted by the State Board of Education.**

18    **"(2)(a) The report required by subsection (1) of this section must:**

19    **"(A) Be filed with the Superintendent of Public Instruction by No-**

20    **vember 1 of each year;**

21    **"(B) Cover the school year ending on the preceding June 30; and**

22    **"(C) Comply with the form and content requirements for the report**

1    **that are prescribed by the Department of Education.**

2    **"(b) Notwithstanding paragraph (a) of this subsection and pursuant**

3    **to rules adopted by the State Board of Education, the Superintendent**

4    **of Public Instruction may waive a reporting requirement or specify an**

5    **alternative reporting date if a human-created disaster or a natural**

6    **disaster affects the ability of the school district to provide the report**

7    **by the specified date.**

8    **"(3) Prior to January 1 of each odd-numbered year, the Department**

9    **of Education shall submit to the interim legislative committees on**

10   **education a report on the data received under subsection (2) of this**

11   **section. The report must include data for the preceding two school**

12   **years.".**

13                                          _____