WITNESS REGISTRATION

PUBLIC RECORD
Oregon State Legislature

| Committee Name:  | Table 1                            |
|--|------------------------------------|
| Public Hearing on: 5B 793  | Date: 3/24//5                      |
| Please register if you wish to testify on the above named measure/is | ssue. <i>Please print legibly.</i> |

| Name<br>and<br>Organization <u>or</u> County of Residence | Phone #<br>(Optional) | Do you live more<br>than 100 miles<br>from this<br>meeting<br>location? |    | Position |         |         | Are you<br>submitting<br>written<br>testimony? |    |
|---|-----------------------|---|----|----------|---------|---------|--|----|
| PLEASE PRINT LEGIBLY                                      |                       | Yes   | No | For      | Against | Neutral | Yes  | No |
| In Chandle OHBA   |                       |   |    | þ        |         |         | 1  |    |
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## WITNESS REGISTRATION

PUBLIC RECORD
Oregon State Legislature

| Committee Name:                | $\bigcirc$                                |                              |
|--------------------------------|---|------------------------------|
| Public Hearing on:             | 68 793                                    | Date: 3/24//5                |
|                                |   |                              |
| Please register if you wish to | testify on the above named measure/issue. | <u>Please print legibly.</u> |

| Name<br>and<br>Organization <u>or</u> County of Residence | Phone #<br>(Optional) | Do you live more<br>than 100 miles<br>from this<br>meeting<br>location? |    | Position |         |         | Are you submitting written testimony? |         |
|---|-----------------------|---|----|----------|---------|---------|---------------------------------------|---------|
| PLEASE PRINT LEGIBLY                                      |                       | Yes   | No | For      | Against | Neutral | Yes                                   | No      |
| Son Chandle OHBA  |                       |   |    |          |         | ,       | yd -1 ,                               |         |
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| Committee Services  | ;                     |   |    |          |         |         | Revise                                | d 04/04 |