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## WITNESS REGISTRATION

| Committee Name: ) W                    | 4 Natural Resour                    | (es  |                     |         |            |
|--|-------------------------------------|--|---------------------|---------|------------|
| Public Hearing on: HB 3362             |                                     | Date: 6/10/15  |                     |         |            |
| Please register if you wish to testify | on the above-named measure/issu     | e. <u>Please</u>   | print               | legibl  | <u>v</u> . |
| Name PRINT LEGIBLY                     | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |            |
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CS001 (rev. 6/2014)