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## WITNESS REGISTRATION

Committee Name: Joint Way	s 3 Means	Sub Commit	tee or	Education					
Public Hearing on: HB	5025	ar .	_ Date:_	06/09/2015					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									
Name	Organization of	or County of	Check if you	Position on Mossure					

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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