PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: Joint Ways 3 Mogns	Subcommittee in Education
Public Hearing on: Se 218	Date: 06/09/2015
Please register if you wish to testify on the above-nam	ed measure/issue. Please print legibly.

Name	Organization or County of Residence	Check if you live more	Position on Measure		
PRINT LEGIBLY Residence		than 100 miles from this meeting.			
115	1) De (1)	GH .	For	Against	Neutral
A HUNS O Bradoc	h CTAXE MANY	Ĭ.	V		
A HUNS O Brado	4560	· v			
Jeff Engl	NWCCF		X		57
ani Son	OAESD		6		
70					7
					ē
		(4.)	2		
	5	vić.			
			4 .	,	
				18 y	

CS001 (rev. 6/2014)