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WITNESS REGISTRATION

Committee Name: _	Patural	Resources	Subcomittee,	JWM				
Public Hearing on:	HB 34	15	Date: 6/8/15					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.								

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		8-	For	Against	Neutral
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