MEASURE: <u>\$8</u> 3539 EXHIBIT: ______

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WITNESS REGISTRATION

Committee Name:	Senate Rules	
Public Hearing on: _	SB 3539	Date: 4-2015
		D1

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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