и	MEASURE: $H c A 23$ EXHIBIT: $A 23$ SENATE RULES & EXEC APPTS DATE: $G - 2 - 55$ PAGES: $A - 55$			
PUBLIC RECORD: This form, your verbal testimony, and m	SUBMITTED BY: Staff			
be posted on the Internet and accessible to the public.				
WITNESS REGISTRATION				

Committee Name:	Senate Rules		
Public Hearing on:	HCR Z3	Date:	6-4-2015

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
REP. MIKE NEARMAN	Leg		X		
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CS001 (rev. 6/2014)