	MEASURE: SCR II EXHIBIT: $I6$ SENATE RULES & EXEC APPTS DATE: $63 - 15$ PAGES: I SUBMITTED BY: $5 + a \in I$
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WITNESS REGISTRATION

Committee Name: _	House Rules		
Public Hearing on:	SCR 11	Date: 6-3-2015	

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
		this mooning.	For	Against	Neutral	