MEASURE: EXHIBIT: 13

PUBLIC RECORD: This form, your verbal testimony, and ma

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## WITNESS REGISTRATION

Committee Name:	House Rules	
Public Hearing on: _	SCR 3	Date: 6-3-20/5

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Robert Thornhill Thomas De Mes	Columbia River EASE BRYS ASSIN Columbia R. Peace Corps Assin				
Thomas De Mes	Columbia R. Peace Corps Assn.		V		