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Committee Name:	JWMIN					
Public Hearing on:	+B 2921	Date: 6-4-	2015			

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
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