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## WITNESS REGISTRATION

Committee Name: Sono	e Environment	and Natural	Resources
Public Hearing on: HB	3478 A	Da	te: <u>6-01-2015</u>
Please register if you wish to	testify on the above-name	d measure/issue. <i>Ple</i>	ase print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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