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## WITNESS REGISTRATION

Committee Name:					
Public Hearing on: #B 34	198 A	Date:	5/2	8/15	
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For /	Against	Neutral
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