MEASURE: 5B 4	88 A	
EXHIBIT: 3		
H BUSINESS & LA	BOR	
DATE: 5/27/15	PAGES:	
SUBMITTED BY:	Staff	

UBLIC RECORD: This form, your verbal testimony, and ma be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: <u>HBL</u>	
Public Hearing on: <u>58 488 A</u>	Date: 5/27/2015

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
SEN. CHRIS EDWARDS	507				
			1		