	MEASURE: 56 934 A
	EXHIBIT:
	H BUSINESS & LABOR
-	DATE: 5/27/15 PAGES:
d	SUBMITTED BY: Staff

UBLIC RECORD: This form, your verbal testimony, and be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: _	HBL	
Public Hearing on:	5B 934 A	Date: 5/27/2015

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
MIKE Paluszalk	OVERLEDON State Fair		$\checkmark$		
MIKE PULUSZUK SEN RODLAN JOHN CHANDLER	505				
JOHN CHANDLER	OR STATE FAIR				