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## WITNESS REGISTRATION

MEASURE: 5B 552 A

SUBMITTED BY: Staff

EXHIBIT: 4H BUSINESS & LABOR DATE: 5/22/15 PAGES: 3

Committee Name: _HBL	
Public Hearing on: <u>58 552 A</u>	Date: 5/22/15

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
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