## **WITNESS REGISTRATION**

PUBLIC RECORD
Oregon State Legislature

Committee Name:_	Joint Ways 3.	Means Subcommittee on	Genoral Government
Public Hearing on:_	HB 2019	Date:_	05/19/2015

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Janice Thompson Muthomah County			X	Sections 2-5	Section		×	
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