PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: House Committee on Vets and Emergency Prep Public Hearing on: SCR 14 Date: 5/26/15 | | | | | |
|--|--|---|---------------------|---------|---------|
| Public Hearing on: SCR 14 | SCR 14 Date: 5/26/15 | | | | |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. | | | | | |
| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from | Position on Measure | | |
| | | this meeting. | For | Against | Neutral |
| GRANT COFFEY | 26801 SE Wally Rd. Boring, OR 97009 | | X | | |
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