## **PUBLIC RECORD** Oregon State Legislature

## WITNESS REGISTRATION

MEASURE: 5B EXHIBIT: 4

HOUSE TRANS & ECON DEVEL DATE: 5-18-15 PAGES: 1
SUBMITTED BY: 5-10-15

Public Hearing on: 58

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Ethan Lodwig			V				V	
Committee Services							Revise	ed 04/04