PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: SJUD		
Public Hearing on: 43 2693	_ Date:	5/21/15
Please register if you wish to testify on the above-named measure/issue.		

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sharn Harmon	Oven Humane Souch		X		
	0				
				10	
>					
	Ę.				