PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use, + Water

 Public Hearing on:
 58
 953
 Date:
 5/19/15

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		ento meeting.	For	Against	Neutral
Doug Whitselt	Sewale		_		
			2		
				22	

CS001 (rev. 6/2014)