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WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS						
Public Hearing on:	18	Date:	5/10	1/20	15_	
Please register if you wish to testify on the above-named measure/issue. Please print legibly.						
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
		this meeting.	For	Against	Neutral	
MIKE SULLUAN	AWPPU		X			