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## WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS  Public Hearing on: HB 2645B Date: 5/19/2015					
Public Hearing on: HB	2645B	Date:	5/19	1/20	015_
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral