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## WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS  Public Hearing on: HJM 3 Date: 5/12/2015					
Public Hearing on:	M 3	Date:	5/12	120	IS_
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral