WITNESS REGISTRATION

Committee Name:	JWMTR	
Public Hearing on:	HB 2997	Date: 5-6-2015

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Joel Fischer 013/4								
John Audley Sustainable NW Dylan Kruse				7				
Alan Kruse				/				
Nancy Hamilton				/				
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Revised 04/04

Committee Services