MEASURE: ____HB 2638 EXHIBIT: ___17___

SENATE HEALTH CARE DATE: 4/29/15 PAGES:

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WITNESS REGISTRATION

Committee Name: _	Seno	te 1-100	144	Con					
Public Hearing on:	HB	2638			Date:_	4/29/15			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		tans meeting.	For	Against	Neutral
JOSH BALLOCH	СОНО		V		
Jim Gardner	PhemA		(fo	× -das	1-1 ame