MEASURE: 56 583 A
EXHIBIT: 2
H BUSINESS & LABOR
DATE: 5/11/15 PAGES: 1

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## WITNESS REGISTRATION

| Committee Name:    | HBL      |               |
|--------------------|----------|---------------|
| Public Hearing on: | 5B 583 A | Date: 5/11/15 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name  PRINT LEGIBLY       | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|---------------------------|-------------------------------------|----------------------------------------------------------------------|---------------------|---------|---------|
|                           |                                     |                                                                      | For                 | Against | Neutral |
| PAIL ROMAN<br>Jesse Sweet | OBNOA                               |                                                                      |                     |         | X       |
| Jesse Sweet               | OBNOA                               |                                                                      |                     |         | X       |
|                           |                                     |                                                                      |                     |         |         |
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