PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

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| Committee Name: H. Human Services and Housing | | | | | |
|--|--|--|---------------------|---------|---------|
| Public Hearing on: SB 39 0 A | | Date: 5/11/2015 | | | |
| Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> . | | | | | |
| Name PRINT LEGIBLY | Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
| | | | For | Against | Neutral |
| John Varslandergham | LANG COUNTY LEGAL Aid | | X | | |
| John Vorshandickham Delsonach Imse Tham Miller | Multifainly NW Oregon Rental Hoz Asse | | X | | |
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