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## WITNESS REGISTRATION

Committee Name: House Committee on Rural C	Communities, Land Use, + Water
Public Hearing on: 58 548	Date: 5/7/2015
Please register if you wish to testify on the above-na	amed measure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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