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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land	Use,	+ Water
Public Hearing on: 48 2640	Date:_	5/7/2015
Please register if you wish to testify on the above-named measure/issue.	Please	e print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
STEPHEN BASES	Bount-Cucumus Bawing		X		
Sharon Corned	Self				-
Roxanne Ross	Multhoman		X		
Randy Tucker	metro			8	
Tom Hughes	Metro			×	
Michael FITZ	BORIK CPO		X		
JACK 6.ESP	OPETON SILISEA POEST		X		2
LES POOLE	CLACKAMAS		X		
Traci Hensley	Canby, of				
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