MEASURE: 53 142 A
EXHIBIT: 3
HOUSE TRANS & ECON DEVEL
DATE: 4/24/15 PAGES:
SUBMITTED BY: Staff

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WITNESS REGISTRATION

Committee Name: HTED	
Public Hearing on: 513 142/	Date: 4/24/15
Please register if you wish to testify on the above-named measure/is	sue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this incetting.	For	Against	Neutral
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