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WITNESS REGISTRATION

Committee Name:	Senate Health con	
Public Hearing on:	HB 3517 A	Date: 5/6/15
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Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Rep. Green lick					
Rep. Gilliam					
Alberto Moreno	OLHC				
Martin Taylor	Lore Oregon				
Maurcen Homeson Hinman	School Bosed Houlth Centes				
Tonia Hunt	Children First				
Joseph Santos-Lyons	OHEA		(X		
Jessica Adamson	Providence		X		
			50		
	Pl				