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## WITNESS REGISTRATION

Committee Name: SENATE HUMAN SERVICES &	EARL	10	HILDHOOD
Public Hearing on: HB 3082	_ Date:	5/	15/2015
Please register if you wish to testify on the above-named measure/issue.	. <u>Please</u>	<u>prin</u>	t legibly.

Name  PRINT LEGIBLY	Residence		Position on Measure		
35		this meeting.	For	Against	Neutral
ADOLPH "VAL" VALFRE, JR	HOUSEHINGTON COUNTY		X		
John Miller	oregon opportunity		y		
John Miller Maxine Fitzpatrick	Remustant Intitive		X		
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