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WITNESS REGISTRATION

Committee Name: _	House	ENERGY	Ŧ	ENVIRONMENT	
Public Hearing on: _	SB 263	Â		Date: 5-5-2015	

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
<i>..</i> _ <i>.</i>			For	Against	Neutral
MARK NYSTROM	AOC		~		
Randy Tucker	Metro		1		
Willie Tiffany	ORRA		V	***	
Abby Bourdams	ÞEQ		~		
Paler Spondelae	DEQ		1		8
	AOR.				
Megan Ponder Mike Dewley	WASTE M.		L		
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