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## WITNESS REGISTRATION

| Committee Name: Senate Judiciary  |                         |
|---|-------------------------|
| Public Hearing on: HB 2314 A  | Date: 5/5/2015          |
| Please register if you wish to testify on the above-named measure/issue | . Please print legibly. |

| Name  PRINT LEGIBLY | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
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