MEASURE: \$.3 20
EXHIBIT: 2
HOUSE ENERGY & ENVIRONMENT
DATE: 4 - 28 - 15 PAGES: 1
SUBMITTED BY: \$1466

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WITNESS REGISTRATION

Committee Name: _	House	ENERGY	7	ENVIRONMENT					
Public Hearing on:	SB 20			Date:	4-28-2015				
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Ardy	Ginsburg	OR Dept. of Energy				
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