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WITNESS REGISTRATION

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Committee Name: Senate	Environment	and	Natural	Hesources	

Please register if you wish to testify on the above named measure/issue.

Date: 4/20/2015

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
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Committee Services

MEASURE: ST 88 \
EXHIBIT: 51

SENATE ENV. AND NAT RESOURCES

DATE: 04-70-15 PAGES: 1 SUBMITTED BY: SAM