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## WITNESS REGISTRATION

Committee Name: House Consumer Protection	on & Government Effectiveness
Public Hearing on: SB 7 A	Date: 4/28/2015
Please register if you wish to testify on the above-named	measure/issue. <i>Please print legibly</i> .

Name Organization or County of Residence  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
	this meeting.	For	Against	Neutral	
Dinne LANCASTER	DAS-				×