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MEASURE: 4 HB 3452
EXHIBIT: _____
HOUSE JUDICIARY
DATE: 4/14/2015 PAGES: 1
SUBMITTED BY: Staff

WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY

Public Hearing on: HB 3452 **Date:** 4/14/2015

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral

CS001 (rev. 6/2014)