	MEASURE: 53 7/5
	EXHIBIT: 9
	H BUSINESS & LABOR
_	DATE: 4/27/15 PAGES: 1
¢	SUBMITTED BY: Art

**BLIC RECORD:** This form, your verbal testimony, and mate be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name:	HBL				
Public Hearing on:	5B 715	Date: 4/27/15			

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Jim Gardner	USTIA		$\checkmark$		