MEASURE: H5M 19 EXHIBIT: 2 HOUSE ENERGY & ENVIRONMENT

TUBLIC RECORD: This form, your verbal testimony, and ma

DATE: 4-16-15 PAGES: 1

SUBMITTED BY: Staff posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: _	HOUSE	ENERBY	<u>+</u>	ENVIRONMENT	
Public Hearing on: _	HUM	19		Date:	4-16-2015
Please register if you	wish to testif	y on the above	e-name	d measure/issue. <i>Please p</i>	orint legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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