## WITNESS REGISTRATION

Revised 04/04

Committee Name: Joint Ways & Means Subcommittee on Education

Public Hearing on: HB 5022 Date: 04

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Committee Services

Name and Organization or County of Residence  PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
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