MEASURE: SB 35 A
EXHIBIT: 3
H BUSINESS & LABOR
DATE: 4/22/15 PAGES: 1
SUBMITTED BY: Staff

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WITNESS REGISTRATION

Committee Name: HBL

Public Hearing on: SB 35 A **Date:** 4/22/2015

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Brant Wolf	Oregon Telecommunications Association		X		
Rep Betty Komp	HD 22				

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