## **PUBLIC RECORD** Oregon State Legislature

Committee Name:

## WITNESS REGISTRATION MEASURE:

EXHIBIT:

EXHIBIT: 3
SENATE BUSINESS & TRANSPORTATION
DATE: 4/22/2015 PAGES: 1
SUBMITTED BY: STORT

Public Hearing on:

Please register if you wish to testify on the above named measure/issue.

## Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
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Committee Services				l	1	ļ	Davis	ed 04/