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WITNESS REGISTRATION

Committee Name: _	Senate Health Co.	n
Public Hearing on:	53 309	Date: 4/20/15

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		tilla meeting.	For	Against	Neutral
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(Sander Mart)"	+ America - PNW				
Lomen Sandt	Caring Ambassador	Ś	~		
Jim Garcher	Caring Ambassador BhRMA				
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