PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee	ee on Rural Communities,	Land Us	e, t	Water	-
Public Hearing on: HJM 15	Date: 4/16/2015				
Please register if you wish to testify	on the above-named measure/issue	e. <u>Please</u>	print	<u>legibl</u>	<u>v</u> .
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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