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WITNESS REGISTRATION

Committee Name: SENATE VETERANS 9 ENERGENCY PREPAREDNESS					
Public Hearing on:	CR 14	Date:	4/1	4/20	215
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
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