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WITNESS REGISTRATION

Committee Name: _	JWM Natural	Resources Sub
Public Hearing on:	HB 5042	Date: 4-9-15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
		this meeting		For	Against	Neutral
×	Hane Fast	OR Farm Bureau		/	-211	
X	April Snell	OWRC	<i>b</i>	V		
×	Jeff Stone	OAN		/		
Ϋ́	alan Unger	Deschutes County Acc)	/		
_	Dang Riggs	Coco		/		
X	Jerry Schmidt- Malia Kupa	Mis Ore Ground Water Ass		<u></u>		
)	Tom Walf	Trout Unlimited	1			
×	Garrett Roseberry	Sprange river group.	×	V		
X	Peggy Lynch	League of Women Voder BOR		/		
۷	Kimberley Preastles	Water Wolfa		\checkmark		
*	ERIK KAUCLER	CITY OF BEHI)	X		_	
,	CS001 (rev. 6/2014)					

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