PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature
Committee Name: Senate Environment and Natural Resources

Date: 04-08 - 15 Public Hearing on: 58

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
April Snell, OWRC			X	X				X
may Armenosh OFB								
May Armentsh OFB Bill Ryan - DSL			V					