PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature Committee Name: House Committee on Runal Communities, Land Use, + Water

Public Hearing on: <u>HB</u> 3457

Date: 4/4/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization <u>or</u> County of Residence | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|-----------------------|---|----|----------|---------|---------|--|----|
| PLEASE PRINT LEGIBLY | (optional) | Yes | No | For | Against | Neutral | Yes | No |
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Committee Services

Revised 04/04

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: _ | House | Rural | Communities, | Land Use, | + Water | |
|--------------------|-------|-------|--------------|-----------|---------------|--|
| Public Hearing on: | HB | 3457 | | | Date: 3/3//15 | |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | | |
|-----------------------|--|--|---------------------|---------|---------|--|
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